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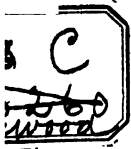
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In Memoriam

Rev. John Healey Heywood

C

Heywood



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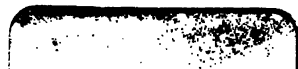
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Received May 9, 1903.



IN MEMORIAM

Reverend John Healey Heywood







REVEREND JOHN HEALEY HEYWOOD.

In Memoriam

Reverend John Healey Heywood

MINISTER TO THE
CHURCH OF THE MESSIAH
OF
LOUISVILLE, KENTUCKY

1840 to 1880

LOUISVILLE, KENTUCKY
PRESS OF JOHN P. MORTON & COMPANY

1903

Nov. 9, 1872
Divinity School

BIOGRAPHICAL SKETCH
OF THE
REVEREND JOHN HEALEY HEYWOOD

COMPILED BY REVEREND FRED V. HAWLEY,
LOUISVILLE, KENTUCKY.

The Reverend John Healey Heywood was born in Worcester, Massachusetts, March 30, 1818. His parents were Levi and Nancy Heywood. His father was a prominent and successful lawyer, but a man of frail health, and died before his son reached manhood. His letters to his son show him to have been a man of sterling character and refined tastes. In one of these letters he says: "My dear boy, I want you should be altogether a high-minded and honorable youth, and to be such, you must on all occasions speak the truth." In another letter to his son John, he says: "Nothing could give me greater pleasure than the account I read of your progress in learning. . . . Your mother informs me that you have been so punctual in your attendance that you have not gotten a mark for absence, and that in all other respects you have merited commendation. This, my dear son, is as it should be. Go on in the straightforward path of industry, truth, and virtue, and

you will have the applause of men, and, what is of much more consequence, you will have the approbation of your own conscience." Mr. Heywood was equally blessed in the character of his mother, who was a woman of excellent qualities and a sensitive, spiritual nature. Rev. R. C. Watterson, in a biographical sketch of Mrs. Heywood in the *Christian Register* for June 27, 1868, says of her: "She had always lived for the good of others, asking no greater privilege than to serve those who were dear to her, and knowing no human being so needy or so humble whom she would not gladly befriend and make any sacrifice or exertion to benefit. . . . Her entire life was one of benevolence and love." Mr. Heywood had one brother, Benjamin S., who became a valued partner in the well-known publishing house of Little, Brown & Co., Boston, Mass. This brother died in early manhood.

Mr. Heywood was prepared for college at the Worcester Academy, and in the year 1832 he entered Harvard College, graduating with honors in the Class of 1836. He then taught Latin in a private school in Boston for a year. In 1837 he entered the Harvard Divinity School, from which he graduated in 1840. About this time the Rev. James Freeman Clarke had resigned the pastorate of the Church of the Messiah, Louisville, Ky. Mr. Heywood was invited by the trustees to temporarily supply the pulpit of the church, as they had not

given up the hope of persuading Rev. James F. Clarke to return to his old field. These circumstances made the new work a trying one for Mr. Heywood. He was then but twenty-three years old, and had had no experience in his chosen profession. The following extract from a letter written by him to Rev. James Freeman Clarke, December 23, 1840, will indicate the real situation :

When I came to Louisville I had no intention of remaining for more than two or three months, and when the Society voted to ask you to return I felt strong hopes that you would, as I could then go back to New England feeling I had done all I purposed to do and fulfilled my engagement with the trustees. I am now staying without any definite plan as to length of time. I do not wish to leave the Society until some one shall be obtained who may be induced to supply permanently. On this account, if it is desired, I shall probably continue here for some months longer. I can not remain permanently here or elsewhere in the West. I have at home a mother, an aunt, and young brother for whom I feel myself bound to provide at no distant time a home, and as their affections are centered in New England, I don't feel it right to call upon them to make the sacrifice that a removal to the West would render necessary. I feel the more decided upon this point because my mother has always exerted herself greatly on my behalf, meeting cheerfully many and long-continued privations, and once already, she has left friends, home, and all her dearest associations to provide for my father's comfort. I can not, therefore, call upon her again to make another sacrifice, which, in her advanced years, must be greater than the previous ones. I have become much attached to the Society here and have never received more kindness from any than from some of our friends here. It has

been no small gratification to hear your name mentioned with so much affection. I have resumed the conversation meetings, having had two, and I have lately commenced a course of sermons which I give Sunday evenings. I began this course partly for the purpose of getting more persons out and partly to answer the questions that are frequently asked as to the belief of Unitarians, which questions have been more frequently put of late in consequence of a series of articles in the *Baptist Banner*, whose object is to prove Unitarianism to be infidelity.

Enough has been quoted to indicate the difficulties under which Mr. Heywood labored during the early years of his pastorate in Kentucky. When it was found that Dr. Clarke could not return to Louisville a unanimous call was extended to Mr. Heywood to become the minister of the Church of the Messiah. The church in Louisville being separated so far from other churches of the Unitarian faith, it was found more convenient to hold the ordination service in New England. So on July 19, 1841, in the church of his boyhood, Rev. John H. Heywood was ordained to the Unitarian ministry. Rev. Edward S. Frothingham, Rev. Dr. Hill, of Worcester, Rev. Dr. Ware, of Cambridge, Rev. Mr. Waterson, of Boston, Rev. Mr. Allen, of Northampton, and Rev. Mr. Sargent took part in the service.

On August 16, 1848, Mr. Heywood was married to Miss Sarah E. Burrill, of Providence, R. I., who died October 25, 1849. They made their home next door to the first church building, on Walnut Street. Here

a daughter was born. The faithful wife was taken from him by death and the infant daughter soon followed.

The Church of the Messiah was steadily growing in size and influence, and its active pastor had already won the entire confidence and esteem of the community at large. Mr. Heywood made himself an active participant in all social and civic life of the rapidly growing town, and in spite of his so-called heresies in theology was rapidly winning a place in the hearts of the citizens of Louisville. On December 29, 1853, he was married to Margaret Cochran, daughter of John and Helen Cochran, of Louisville. On October 27, 1855, their daughter, Miss Helen C. Heywood, was born.

Mr. and Mrs. Heywood were beginning to find the times somewhat trying by reason of the fierce agitation of the slavery question and the peculiar position which Kentucky geographically and historically occupied. Of their experience during the early days of the Civil War no tongue or pen may give an accurate description. Suffice it to say that Mr. Heywood's faithful adherence to what he deemed right, together with a generous spirit and love for all his fellowmen, made him a powerful factor in the moulding of public sentiment. His church, though representing the extremes of view concerning the burning question of slavery, and disturbed more or less by varying opinion and consequent discussion, was

prominent in expressing broad humanitarian sympathies and in doing practical service for the sick and suffering soldiers on both sides. Mr. Heywood was early appointed chairman of the local branch of the United States Sanitary Commission, in which capacity he did noble service, and in which he won the high regard and esteem of all his fellowmen.

Mr. Heywood has been called the father of the Louisville High School. At a meeting of the School Board, held January 16, 1902, several resolutions were adopted and recorded, together with a sketch of his career in the public schools. From this sketch I quote the following:

On May 23, 1843, Mr. Heywood became a member of the Board of Visitors by appointment of the Mayor and the City Council. In May, 1847, Mr. Heywood was chosen to revise the ordinances and by-laws relating to the Public Schools. After his election as Chairman of the Board, much of the hard work fell on his shoulders. The examination of teachers, visitation of the schools, and the examination of other conditions, the almost constant struggle with the Mayor and the City Council to secure adequate funds to pay teachers and to defray the incidental expenses, and the much more difficult task of securing money to provide suitable school houses—all fell to the lot of Mr. Heywood during his first four years as Chairman of the Board. So highly did his associates value his true conception of the work to be accomplished by the school, the accuracy of his judgment in carrying out that work, that every measure of great moment in connection with the administration of affairs was entrusted to him. One of his associates has said that a board meeting in Dr. Heywood's time consisted in

finding out what he wanted and then authorized him to do it. The bonds were to be sold in the Eastern markets to raise funds for building school houses. Mr. Heywood was authorized to do this work, and his judgment was accepted as final in all transactions of this kind. The first complete set of rules for the government of the schools were written by him. His report on the condition of the school buildings, made February 21, 1853, showed familiarity with school architecture possessed by but few persons in this country at that time. Mr. Heywood introduced the resolution which led to the introduction of music as a part of the course of study, and also one which gave it a permanent place in the course. In 1856 he made a report to the Board urging immediate action in establishing high schools. On motion, the President, Dr. Heywood, was authorized to call the Board whenever he was ready to take such action. He called a meeting for March 24 and introduced resolutions, which were adopted, and by which high schools of the city of Louisville were formally established. It is impossible to estimate the true value of Mr. Heywood's services in behalf of the public schools, for it is not possible to know the conditions under which many of them were performed. To visit almost daily some of the schools which were so widely distributed, without the means of conveyance now at our command, without any compensation except that of the cordial approval and support of the School Board, was indeed a task that most men would have shunned ; but Dr. Heywood's purity, simplicity, benevolence, and philanthropy led him to make a personal sacrifice in the interest of humanity.

The whole city of Louisville expressed its appreciation and respect by the wonderful demonstration in the name of the public schools on his eightieth birthday, an account of which gathering has been printed by the School Board and widely distributed

among the people. Mr. Heywood was early associated with the Kentucky Institution for the Blind, and was an efficient worker in establishing that noble school. During that period of his life he was also an active correspondent to several newspapers, and for a time managing editor of the *Examiner*, a Unitarian magazine. Many of his sermons were published by the secular and religious press, and a number of them were put into book form in a volume entitled "The Unitarian Banner." In 1879 he resigned his pastorate, and in company with his wife and daughter went to Europe for rest and study. It was during this European travel that Mr. and Mrs. Heywood lost their only and beloved daughter, Helen. She died at San Remo, Italy, January 25, 1880, in her twenty-fourth year.

After his return to the United States Mr. Heywood was made Pastor Emeritus of the Church of the Messiah. He spent several years in New England, preaching at Melrose, Massachusetts, during five years, and also serving the First Church at Plymouth, Massachusetts. In both of these parishes Mr. Heywood endeared himself to the hearts of all the people.

In a paper read before the Woman's Alliance, at Plymouth, after his death, a member of that parish says of him:

It rarely happens that one is asked to speak of a character without a blemish, yet if that is ever true of any person I

believe it to be true of Mr. Heywood. His nature was gentle and yielding, where no principle was involved and only self-sacrifice was demanded, but when there was a question of duty no persuasion could turn him aside or shake his purpose for a moment. His quiet, courteous manner might lead one who did not know him to think he lacked courage and firmness of will, but no greater mistake could be made. His decision of character was abundantly proved, if it needed proof, during the Civil War, when his stanch adherence to the cause of the North alienated friends whose coldness must have cut his tender heart to the quick, but could not abate one jot or one tittle of his arduous and tireless labors in the struggle which enlisted all his sympathies and absorbed his thoughts. Fortunately his nearest and dearest were in full accord with him, his wife and her family sharing his labors and cares. Mrs. Heywood has told me how, when they heard of the approach of a Union regiment, they prepared and served food and drink to the soldiers as they passed through the city, and how her own belief in the final triumph of the right never, in the darkest hour, faltered for a moment, but her courage rose higher as the prospects grew more disheartening, and at times seemed almost hopeless.

Mr. Heywood received many marks of the appreciation in which he was held by the people of Louisville. The last, I think, was on his eightieth birthday, when the Board of Education arranged a celebration and a silver loving-cup was given him in recognition of his great services in raising the standard of the public schools.

Of his ministry here all who were at that time connected with this church will hold loving and grateful memory ; and on his part he never lost his interest in and affection for the church and the people who were temporarily his charge. Before he came to Plymouth he had dissolved his connection with the parish to which he had given the enthusiasm of his youth and the strength and wisdom of his mature years; and after a period of travel in Europe, where he lost his only

Biographical Sketch

daughter, found himself on his return without a home or any regular occupation. It was just at this time that he was invited to supply the pulpit left vacant by the ill health of Mr. Osgood, a call which he gladly accepted, taking up the work with as much interest and fidelity as if it were to be his permanent charge. A pleasant, furnished house stood ready to receive him and his wife, and here they made their home for about fifteen months.

Mr. Heywood could not fail to make warm and lasting friendships both in and outside of the parish; such a nature must inevitably draw all who came within its influence, and old and young alike felt the attraction of his affectionate nature and the warm courtesy of his manner. Through all his life there remained with him a feeling of deep gratitude for the help that came to him from his labors here in a time of profound grief when no path seemed open to him, and his best consolation could come only from the work which he loved.

It is almost unnecessary to say that his nature was deeply religious. Through many and peculiar trials his trust in an ever-ruling Providence, a tender Father who can not err and who orders all for the best, remained unshaken, and the future life was, I think, as real to him as the life he lived every day.

After leaving Plymouth Mr. Heywood lived for a time in Cambridge, and later became the settled minister of the Unitarian Church at Melrose. This last pastorate proved happy and successful, but at the end of a few years advancing age, and perhaps a yearning for the old home and the people to whom he had given his life work, decided him to resign his charge and return to Louisville. But though relieved of the care of a parish he was not a man to sit down in idleness, and until failing powers forced him to inactivity he was perhaps as busy as at any period of his life, responding to constant public and private calls as long as his strength permitted. To those who did not know Mr. Heywood what I have said may sound too eulogistic, but my estimate of his character is drawn from personal experience as well as from the testimony of those

who knew him best, and I count it among the highest privileges of my life to have been admitted to the close friendship of so rare a man. In an intimate acquaintance and a correspondence extending over twenty years, during which time I made numerous visits at his hospitable home, where, if anywhere, weaknesses and faults of character appear, I can not recall a written or spoken word, an impatient tone, or any act unbecoming a Christian gentleman.

The church at Melrose parted with Mr. Heywood with keen regret. In a letter written by the trustees of the church, they say: "We rejoice in the material, numerical, and spiritual condition of our Society, to which the joint efforts of yourself and Mrs. Heywood have so earnestly and faithfully contributed. We rejoice in the friendships that have united you to us like a father or an elder brother; that they have been so real, so permanent, and so helpful, especially to our young people. We are grateful for the influence you have exerted, and for the interest you have taken as a citizen and as a man in every cause that has concerned the weal of the town, of the State, or of humanity."

Mrs. Mary A. Livermore, the distinguished lecturer and reformer, was a member of Mr. Heywood's church at Melrose. Writing of him after his death, Mrs. Livermore says: "I have said many times that Rev. Samuel J. May was the most Christ-like man I ever knew. He was surpassed by Jesus in power to do more and better.

And now I must say the same of Mr. Heywood. There never has been a time since I first knew Mr. Heywood . . . that I knew him to perform other than a righteous act. He never even deserved criticism. He always did what was right, in a right way. His influence in Melrose was felt by all classes of people, who universally testified, 'He was a good man.' The value of such a life as he lived can not be estimated. He was a power for good everywhere."

In the latter part of 1899 Mr. and Mrs. Heywood returned to their old home in Kentucky. Mr. Heywood continued to interest himself in the general work of the Unitarian denomination. He was an enthusiastic attendant at the anniversary meetings of the American Unitarian Association, and at the National Conferences. In 1887 he prepared a booklet entitled "Our Indian Mission," which was a loving tribute to his friend and classmate, Rev. A. H. Dall, the heroic Unitarian missionary to India.

When by reason of his advanced age and failing strength he could no longer serve the denomination as a minister-at-large, he still continued his loving ministrations in the city of Louisville as pastor emeritus of the Church of the Messiah, and a loving friend, sympathizing with all classes and conditions of humanity. After an acquaintance of sixty years in Louisville, it is not strange that he should be universally recognized as the best-beloved man in the city.

In the spring of 1901 it was proposed in the Church of the Messiah to establish a Heywood Memorial Library for the Normal School of Kentucky. Books, bookcases, and money were forthcoming from Mr. Heywood's numerous friends, and the Heywood Memorial Library was soon an established fact. The Church of the Messiah has adopted the plan of annually remembering the birthday of its beloved pastor emeritus by a gift of books to the library in the normal schools.

On January 13, 1902, after a period of increasing weakness extending through several months, he passed on to the higher life. The tears of his many friends all seem brighter while the thought, so often expressed, that the transition of such a soul was indeed a glorious consummation. The church in which he had labored so long would scarcely hold the friends who sought to express their deep reverence and abiding love. Regardless of the bonds of sect or creed, the entire city felt that in him they had lost a friend, and that among the whole populace his memory would be forever sacred. Funeral services were conducted by the pastor of the Church of the Messiah, Rev. Fred V. Hawley, assisted by the Right Reverend Bishop Thomas U. Dudley, of the Episcopal Church, Dr. E. L. Powell, of the First Christian Church, and Dr. Peyton H. Hoge, of the Warren Memorial Presbyterian Church.

The resolutions of the Louisville School Board have already been referred to, and many pages might be covered with expressions of sympathy and appreciation. Numerous beautiful tributes in the form of letters of condolence to his beloved wife also testify to the universal feeling of respect and love such a life had awakened. In many pulpits were words of commendation and memorial services.

The Christian Register, Unity, Our Best Words, and various secular papers united in paying high tribute to his character and in drawing helpful lessons from his long and beautiful life. Who shall tell of the great influence of such a man in the Unitarian denomination? In universal helpfulness, in transcendency of creed bonds, in an exalted idea of citizenship, in manly firmness, gentleness, broad friendship, and universal sympathy he commands the reverence and love of all men. Immortal indeed is such a spirit! Because he was the truth and the love (which are eternal), we felt while yet he walked among us that already he was clothed with deathlessness.

APPRECIATIONS

Church of the Messiah.

The following resolutions were passed by the members of the Church of the Messiah:

WHEREAS, since the last annual meeting of this Society, it has pleased Almighty God to remove from the scene of his earthly labors the Rev. John Healey Heywood, D. D., for so many years Pastor and Pastor Emeritus of the Church of the Messiah; and this being the first occasion when the Society has met as a body for the transaction of business, it is the wish of the members here assembled to have appropriate mention of the above sad fact made in the proceedings of this Society. Therefore, be it

Resolved, That the Society hereby places on record in the minutes of this meeting a realization of its great loss in the death of this venerable, amiable man, who was a true patriot, a pattern citizen, a loving friend, and a living exemplar of the teachings of his beloved Master.

Resolved, That a copy of this action of the Society be sent by the Trustees to Mrs. Heywood.

Azur Lodge.

Your Committee appointed to prepare a memorial to our late brother, Reverend John H. Heywood, asks leave to report as follows:

John Healey Heywood was born at Worcester, Mass., March 30, 1818. He studied at Harvard College, Cambridge, Mass., from which he was graduated in 1836. He then entered Harvard Divinity School, where he graduated in 1840. During the same year he came to Louisville and succeeded the Rev. James Freeman Clarke as pastor of the Unitarian Church of this city, which at that time worshiped at Fifth and Walnut, in a building which stood on the present site of Newman's drug store. He held that position until 1880, when he resigned. Afterward he was pastor of churches at Plymouth and Melrose, Mass., but returned to Louisville in 1890, and resided here the remainder of his life. He died at his home on Brook Street, Monday morning, January 13, 1902, about six o'clock. Dr. Heywood held many positions of honor and trust. As a member of the Louisville School Board he was largely instrumental in the institution of our High Schools, in which he always felt a paternal interest. His eminent services in Church and State have been amply recognized in addresses and resolutions by his friends and admirers. He was a good man, a ripe scholar, a finished and eloquent orator, a friend of liberty, of education, of public and private morality, benefactor of the poor and distressed, to whom his heart and hand were alike open. Brother Heywood was initiated into Azur Lodge, No. 25, I. O. O. F., on June 1, 1847, a little more than a year after the organization of the Lodge. Our records show that he was admitted as an Ancient Odd Fellow on October 26, 1858,

Appreciations

from which it appears that he was not continuously a member from the time of his initiation. However, he remained a member of this Lodge until his death. On June 1, 1897, the completion of his fiftieth year as an Odd Fellow, this Lodge presented him with a Veteran Jewel. The occasion of this presentation was extremely interesting and is fully reported in the records of the Lodge. In the early history of Azur Lodge there were a great many poor people in the region about the wharf and Pearl Street, as Third between Main and the river was then called. For several years in succession the Lodge appropriated fifty dollars a year as a contribution for the relief of this distress, other contributions being made by the members individually and by others. Dr. Heywood was made the instrument for the distribution of this charity, and he undertook it as a labor of love which he discharged with singular zeal and fidelity. No detailed report of the money intrusted to him was asked of him, but it was well known that he was instant in season and out of season in the relief of distress wherever found.

The blessing of the widow and the fatherless and of those who were ready to perish was upon his head and followed him to the grave, whither he was marshaled by the love and affection of the entire community. We recommend the adoption of the following resolution :

Resolved, That this memorial be spread upon the records of the Lodge and a copy furnished the widow of our departed brother.

A true copy of the action of Azur Lodge, No. 25, I. O. O. F., on January 24, 1902.

ATTEST :

D. L. BAILLY, *Secretary*,
JAMES W. HOPPER,
JAMES P. GREGORY,
ELLIOTT K. PENNEBAKER.

American Printing House for the Blind.

The Board of Trustees of the American Printing House for the Blind offered the following:

The Board of Trustees of the American Printing House for the Blind hereby express and put upon record their sense of personal and public loss that has befallen them and the community in the death of the Rev. John H. Heywood.

A beloved and revered associate in the management of the Printing House for the past twelve years, his prompt and regular attendance upon their meetings, his kindly counsel, his intelligent interest, his wise philanthropy were all manifestations of the noble spirit in him, that gained the admiration and reverence of all who knew him.

They extend their profound sympathy to his widow and immediate family friends, with the expression of their gratitude and satisfaction in being privileged to know and work with a friend so sympathetic, an associate so generous, and a citizen so public spirited.

ROBERT COCHRAN,
President.

JAMES S. PIRTLE,
W. C. KENDRICK,
ANDREW COWAN,
GAVIN H. COCHRAN,
W. N. HALDEMAN,
B. B. HUNTOON.

LOUISVILLE, KY.,
January 14, 1902.

Faculty of the Louisville Male High School.

The Faculty of the Louisville Male High School, at a special called meeting, January 15, 1902, passed the following resolutions:

Resolved, That the Faculty of the Male High School, recognizing in the late Dr. John H. Heywood the founder of their institution, hereby record their appreciation of his services in giving to the city a school which for nearly fifty years has afforded to the poor as well as to the rich the privileges of a progressive higher education, and proved a stepping-stone toward greater achievements for so many of the youth of Louisville.

Resolved, That we hereby record our further appreciation of the constant interest and good will of our founder, from April 7, 1856, when he, as President of the Louisville School Board, announced that the Male High School had begun its existence at Ninth and Chestnut streets, until the last year of his life, this interest having for more than forty years been manifested by his early plans for the improvement of the school, and later by his frequent visits and sympathetic counsel both to boys and teachers.

Resolved, That we hereby pledge ourselves to endeavor to keep before our pupils his ideals, his kindliness, his sympathy for the suffering, his high standard of duty, his appreciation of whatever was commendable in others, his unsullied character, and his inflexible determination to make the world better for his having lived in it.

Resolved, That we attend his funeral in a body, and that we transmit to the widow and to the Louisville School Board a copy of these resolutions.

W. T. ST. CLAIR,

C. A. MARPLE,

R. P. HALLECK,

Committee for the Faculty.

Louisville Educational Association.

The Louisville Educational Association passed the following:

Dr. John H. Heywood was a man of rare powers of mind and heart, which he freely gave to the members of the community in which he lived. His loving disposition, influenced by an intelligent will, made him a superb adviser to the poor as well as the rich of every creed.

His illustrious services in behalf of the schools of our city have won for him the esteem and gratitude of every advocate of popular education. His personality was a constant benediction to those with whom he came in touch. He is not dead, but lives in the hearts of those to whom he ministered. Therefore, be it

Resolved, First, that we hereby express our profound sorrow at the departure of our sincere friend from among us. We shall no longer enjoy his presence, but we may be influenced by his unselfish devotion to duty.

Second, we also give expression of our heartfelt gratitude to God for Dr. Heywood's unstinting service for the betterment of the schools of our city, in which our boys and girls, through his efforts, have unusual opportunities for training.

Third, that a page of our records be set apart upon which shall be placed this preamble and resolutions, and that a copy be sent to his estimable wife.

W. H. BARTHOLOMEW,

W. M. MARRINER,

Committee.

Woman's Branch Alliance, Church of the Messiah.

The Woman's Branch Alliance, of the Church of the Messiah, passed the following resolutions:

WHEREAS, Our Heavenly Father has called unto Himself, January 13, 1902, our beloved Pastor Emeritus, Reverend John Heywood.

Resolved, That we, the members of the Woman's Branch Alliance of the Church of the Messiah, feel that indeed we have lost a pastor and friend whose labors will ever be remembered, not only by this congregation and the many poor and afflicted to whom he ministered, but also by the citizens of this city who knew him and appreciated the value of his work.

Resolved, That as our teacher, he was earnest and true ; as our friend, faithful and large-hearted ; as a man, the type of a good citizen ; and as a Christian, so endowed with spiritual gifts that his life-example further strengthens our conviction in the sublime possibilities of human goodness and divinity in mankind.

Resolved, That we shall ever cherish his memory, and shall write upon our hearts the noble record of his life, that we may endeavor to live as he lived in "love to God and love to man."

Resolved, That we extend to Mrs. Heywood, his beloved wife, our heartfelt sympathy ; and

Resolved, That a copy of these resolutions be sent to Mrs. Heywood, and another be spread upon the minutes of this organization.



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